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**Commissioner for Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

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 Laura Saporta

Regarding the following Application:

Applicant(S): SHARONI, David et al. Examiner: AZARIAN, SEYED H

Serial No./ 10/056,049 Group Art Unit: 2624  
 Patent No.:

Filed/Issued Date: January 28, 2002 Attorney Docket No.: P-3944-US

Title: VIDEO AND AUDIO CONTENT ANALYSIS SYSTEM

**Please find:**

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| 1. <input type="checkbox"/> Provisional Cover Sheet   | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
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| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)  | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)   | 14. <input checked="" type="checkbox"/> Response to Office Action<br>dated <u>March 29, 2007</u>                                      |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification<br>____ Pages of Claims<br>____ Page of Abstract<br>____ Pages of Formal Drawings<br>____ Pages of _____ | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
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| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.   | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____                         |
|   | 19. <input type="checkbox"/> Copy of Priority Doc.  |
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|   | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment |
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**Attorney Docket No.: P-3944-US**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): SHARONI, David et al. Examiner: AZARIAN, Seyed H.  
Serial No.: 10/056,049 Group Art Unit: 2625  
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action dated March 29, 2007 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the March 29, 2007 Office Action is due June 29, 2007. Accordingly, this Amendment is being timely filed.

Kindly amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.